

REC-117-01

FORM NO. GWS-32 10/94

PUMP INSTALLATION AND TEST REPORT STATE OF COLORADO, OFFICE OF THE STATE ENGINEER

For Office Use only

JUN 6 6 2005

WAT... S: 4... 0000

1. WELL PERMIT NUMBER 262028

2. OWNER NAME(S) JEROME & BEVERLY EVANS Mailing Address 3156 S. ENSENADA WAY City, St. Zip AURORA, CO 80013 Phone (303) 632-4642

3. WELL LOCATION AS DRILLED: SE 1/4 NE 1/4, Sec. 22 Twp. 15 SOUTH, Range 71 WEST DISTANCES FROM SEC. LINES: 1980 ft. from NORTH Sec. line. and 1260 ft. from EAST Sec. line. SUBDIVISION: BEAR TRAP RANCH LOT 98 BLOCK FILING(UNIT) STREET ADDRESS AT WELL LOCATION:

4. PUMP DATA: Type SUBMERSIBLE Installation Completed 05/19/05 Pump Manufacturer GRUNDFOS Pump Model No. 7S15 Design GPM 7 at RPM HP 1 1/2, Volts 230, Full Load Amps 10.0 Pump Intake Depth 578' Feet, Drop/Column Pipe Size 1" inches, Kind SCH 80 PVC

ADDITIONAL INFORMATION FOR PUMPS GREATER THAT 50 GPM:

TURBINE DRIVER TYPE: Electric Engine Other Design Head feet, Number of Stages Shaft size inches.

5. OTHER EQUIPMENT: Airline Installed Yes No, Orifice Depth ft. Monitor Tube Installed Yes No, Depth ft. Flow Meter Mfg. Meter Serial No. Meter Readout Gallons, Thousand Gallons, Acre feet, Beginning Reading

6. TEST DATA: Check box if Test data is submitted on Supplemental Form. DRILL EQUIPMENT PROD. TEST Date 05/18/05 05/19/05 Total Well Depth 600' Time 2 HOURS 30 MIN. Static Level 41' Rate (GPM) WELL PRODUCES: 1.45 GPM PUMP CAPABILITY: 11.6 GPM Date Measured 05/19/05 Pumping Lvl. 600' 578'

7. DISINFECTION: Type GRANULAR CHLORINE Amt. Used 2 3/4 CUPS (100 PPM)

8. Water Quality analysis available. Yes No

9. Remarks

10. I have read the statements made herein and know the contents thereof, and that they are true to my knowledge. [Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.]

CONTRACTOR BLACK MOUNTAIN PUMP SERVICE, INC. Phone (719) 687-7210 Lic. No. 1344 Mailing Address 815 CANDLE LAKE DRIVE, DIVIDE, COLORADO 80814

Name/Title (Please type or print) MICKEY L. BATES, PRESIDENT Signature Mickey L. Bates Date 06/03/05